

NHCA

National Hearing Conservation Association



Explore the World of Hearing Loss Prevention

35th Annual Hearing Conservation Conference

Exhibitor Prospectus & Contract

www.hearingconservation.org

February 25-27, 2010
Rosen Plaza Hotel, Orlando, FL



Explore the World of Hearing Loss Prevention

35th Annual Hearing Conservation Conference



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Continuing Education

The following organizations have been contacted for continuing education credit approval for this conference:

**All credits are pending approval*

ASHA
(American Speech-Language-Hearing Association)



1.5 CEU's (full conference/workshops)
1.0 CEU's (full conference only)
.5 CEU's (workshops only)

AAA
(American Academy of Audiology)



1.6 CEU's

ABIH
(American Board of Industrial Hygiene)



.5 Industrial Hygiene CM points per 1/2 day
3.0 Total Industrial Hygiene Points

BCSP
(Board of Certified Safety Professionals)



1.0 Continuance of Certified Points



Hotel Information:

The Rosen Plaza Hotel is on International Drive, located in the heart of all the excitement and minutes from Orlando's world famous attractions. Adjacent to the Orlando Convention Center, close to the Orlando International Airport and minutes from all major thoroughfares, the Rosen Plaza Hotel is a prime location for your next trip to **Orlando**.

15 minutes to Orlando International Airport

Five minutes to Universal Orlando®

10 minutes to Walt Disney World® Resort

One mile to SeaWorld®

Across the street from Pointe Orlando, a 17-acre entertainment and shopping complex

15 minutes to Downtown Orlando Airport Shuttles

Rosen Plaza Hotel
9700 International Drive
Orlando, Florida 32819

Hotel Reservations:
(800) 627-8258



HOTEL ROOMS

Hotel rooms have been reserved at the Rosen Plaza Hotel at a rate of \$189.00 per night plus tax, single/double occupancy. The deadline for the special NHCA rate is Monday, February 1, 2010. You can make your reservations by calling 1-800-627-8258, be sure you indicate you are with the National Hearing Conservation Association, or through the Web Reservations System at: <https://rhv1web.rosenhoteles.com/v1web/rp/Availability.asp?WCI=Groups>

Group Access:

Group ID: 27686

Password: 1041013310

Shuttle Information:

Town and Country Shuttle Information:

Conveniently Located In Hotel Lobby
Reservations Required

\$18 One-Way or \$28 Roundtrip per person - In order to get the \$28 roundtrip discounted rate, you must call a minimum of 24 hours prior to arrival at Orlando International Airport and ask for the discounted rate code of "TCPP".

Direct Phone Numbers: (407) 828-3036 -or- (407) 352-9700

Town & Country Transportation

Mears Shuttle Information:

Airport (OIA) to Hotel trips also available 24-hrs. (no reservations required; booths are located on Levels 1 & 2) . Hotel to Airport (OIA) trips every 40 minutes past the hour. (reservations required, please call: (407) 423-5566)



MEARSTRANSPORTATION.COM

Orlando Transportation Professionals Since 1939

- Children 3 and under are free
- Child: 4-11 years; Adult: 12 years and up
- Prices listed are a per person rate

- Prices do not include driver gratuity
- Prices subject to change without notice

Mears Shuttle Information:

Trip	Adult Price	Child Price
Round Trip	\$29	\$23
One Way	\$18	\$14



Sponsor Information:

Gold Sponsor:

NHCA Members - \$8,000

Non-Member Companies - \$10,000

Gold Sponsor Benefits:

- Three six-foot skirted tables with three chairs
- Four complimentary full conference registrations including meals and Friday night event; additional registrants are \$220/person
- Three complimentary tickets to the Foundation Lunch on Thursday.
- One full page ad in the Spectrum Supplement
- 100-word descriptor in the Spectrum Supplement
- Recognition plaque
- One year membership
- Opportunity to add two pieces of literature or samples in the attendee bags
- Premium signage by using your own banner at the entrance to the exhibit hall
- Recognition from the podium

Silver Sponsor:

NHCA Members - \$3,000

Non-Member Companies - \$5,000

Silver Sponsor Benefits:

- Two six-foot skirted tables with two chairs
- Two complimentary full conference registrations including meals and Friday night event; additional registrants are \$220/person
- Two complimentary tickets to the Foundation Lunch on Thurs.
- One 1/2 page ad in the Spectrum Supplement
- 75-word descriptor in the Spectrum Supplement
- Opportunity to add one piece of literature or samples in the attendee bags
- Recognition through signage and from the podium

Bronze Sponsor:

NHCA Members - \$1,500

Non-Member Companies - \$3,000

Bronze Sponsor Benefits:

- One six-foot skirted table with chair
- One complimentary full conference registration including meals and Friday night event; additional registrants are \$220/person
- One complimentary ticket to the Foundation lunch on Thurs.
- One 1/4 page ad in the Spectrum Supplement
- 50-word descriptor in the Spectrum Supplement
- Opportunity to add one piece of literature or samples in the attendee bags
- Recognition through signage and from the podium

Additional Sponsorship Options

NHCA would like to offer you these additional opportunities to showcase your organization's commitment to our profession and the Association.

Each Event Sponsor will receive prominent mention in the Spectrum Supplement, as well as from the podium! In addition, all event sponsors receive a 21" x 27" sign indicating their sponsored event!

Please indicate your interest on the exhibitor registration form from the following opportunities:

	Gold	Silver	Bronze
Thursday Cocktail Reception:	\$500	\$250	\$100
Friday Luncheon:	\$500	\$250	\$100
Friday Evening Off-Site Event:	\$500	\$250	\$100
Friday Evening Cocktails:	\$500	\$250	\$100
Saturday Awards Luncheon:	\$500	\$250	\$100
Conference Breaks:	\$500	\$250	\$100
Student Travel Awards:	\$500	\$250	\$100

(tax deductible)

Other Options

Publications – \$500

Insert a copy of current issue in attendee bag

New Product Showcase – \$100

One submission only

Signage – \$500

Hang your banner in the exhibit hall only

Spectrum Advertising:

Advertise your participation in the Spectrum Supplement - a complete program guide to the NHCA Conference! Please send black-and-white camera-ready artwork by January 5, 2010.

The following sizes and rates apply:

Back Cover: 7" wide by 10 1/8" deep

Member: \$750

Non-Member: \$1,000

Full Page: 7" wide by 10 1/8" deep

Member: \$625

Non-Member: \$825

Half Page: 7" wide by 5" deep or 4 1/4" wide by 7 1/2" deep

Member: \$400

Non-Member: \$550

Quarter Page: 3 3/8" wide by 5" deep or 7" wide by 2 1/2" deep

Member: \$250

Non-Member: \$350





Explore the World of Hearing Loss Prevention

35th Annual Hearing Conservation Conference



NHCA - 2010 Sponsorship & Advertising Contract

Company: _____
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Country: _____ Zip: _____
 Phone: _____ E-mail: _____

Sponsorship Contribution: Selection Amount:

	Gold	Silver	Bronze	
<input type="checkbox"/> Thursday Cocktail Reception:	\$500	\$250	\$100	\$ _____
<input type="checkbox"/> Friday Luncheon:	\$500	\$250	\$100	\$ _____
<input type="checkbox"/> Friday Evening Off-Site Event:	\$500	\$250	\$100	\$ _____
<input type="checkbox"/> Friday Evening Cocktails:	\$500	\$250	\$100	\$ _____
<input type="checkbox"/> Saturday Awards Luncheon:	\$500	\$250	\$100	\$ _____
<input type="checkbox"/> Conference Breaks:	\$500	\$250	\$100	\$ _____
<input type="checkbox"/> Student Travel Awards:	\$500	\$250	\$100	\$ _____
<input type="checkbox"/> Publications	\$500			\$ _____
<input type="checkbox"/> New Product Showcase	\$100			\$ _____
<input type="checkbox"/> Signage	\$500			\$ _____

Conference Spectrum Advertising: (Circle your choice)

- | | |
|---|-------------------------------------|
| <input type="checkbox"/> Back Cover: (7" wide by 10 1/8" deep) | Member: \$750 / Non-Member: \$1,000 |
| <input type="checkbox"/> Full Page: (7" wide by 10 1/8" deep) | Member: \$625 / Non-Member: \$825 |
| <input type="checkbox"/> Half Page: (7" wide by 5" deep or 4 1/4" wide by 7 1/2" deep) | Member: \$400 / Non-Member: \$550 |
| <input type="checkbox"/> Quarter Page: (3 3/8" wide by 5" deep or 7" wide by 2 1/2" deep) | Member: \$250 / Non-Member: \$350 |

Please email your camera-ready advertisement to nhcaoffice@hearingconservation.org or call 303-224-9022 with questions.

Payment Information:

Check Visa MasterCard AMEX

Name on Credit Card: _____
 Credit Card #: _____
 Authorized Signature: _____

Grand Total:
 Expiration Date: _____

All payments should be made to: **National Hearing Conservation Association**
 3030 W. 81st Avenue, Westminster, CO 80031
 Phone: 303-224-9022; Fax: 303-458-0002
 nhcaoffice@hearingconservation.org / www.hearingconservation.org



Exhibit/Event Schedule:

Thursday, February 25, 2010

Exhibit Set-up and Registration.....7:00 a.m. - 4:00 p.m.
 Exhibits Open/Reception and Silent Auction in Exhibit Hall.....5:30 p.m. - 8:30 p.m.

Friday, February 26, 2010

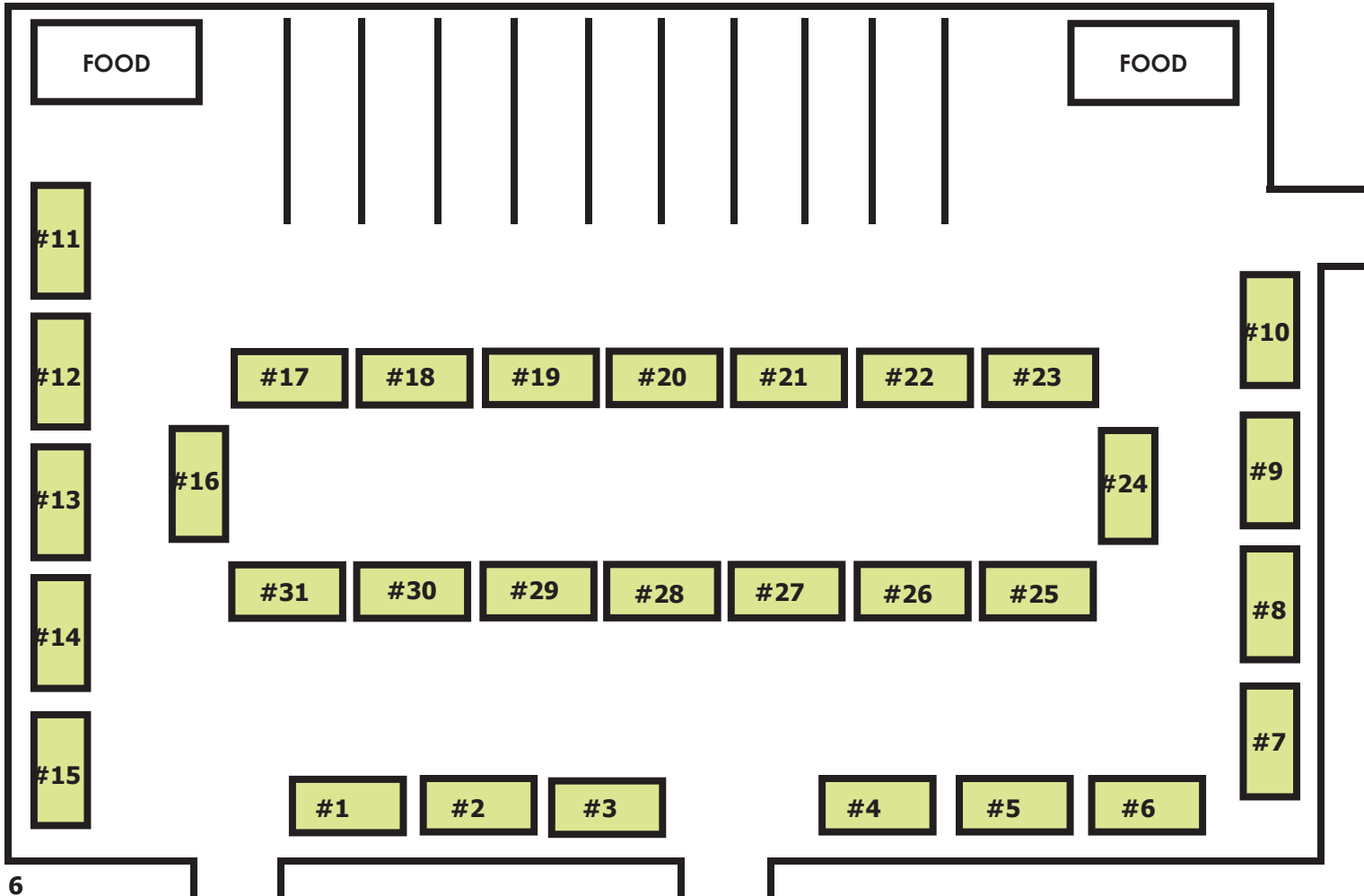
Continental Breakfast/Exhibits Open & Silent Auction7:30 a.m. - 8:30 a.m.
 Break/Exhibits Open9:50 a.m. - 10:20 a.m.
 Luncheon with Sponsor Introductions.....11:30 a.m. - 12:50 p.m.
 Concurrent Sessions/Exhibit Hall Open1:00 p.m. - 2:40 p.m.
 Break/Exhibits Open.....2:40 p.m. - 3:10 p.m.

Saturday, February 27, 2010

Buffet breakfast/Join in on a Chat Session of your interest.....7:45 a.m. - 8:40 a.m.
 Exhibits Open/Break/Silent Auction8:40 a.m. - 1:45 p.m.
 Exhibit Break down.....2:00 p.m. - 4:00 p.m.

THURSDAY WORKSHOPS

- | | |
|--------------------------------------|--|
| Workshop #1 Full Day | Forensics & Expert witnessing-emphasis for the Acoustician/Audiologist |
| Workshop #2 Full Day | Hands-on fit-testing |
| Workshop #3 a.m. only | (A) PLOs member session |
| Workshop #3 p.m. only | (B) A New Approach to Teaching Physiology & Conservation |
| Workshop #4 a.m. only | (A) Recreational firearms noise exposure |
| Workshop #4 p.m. only | (B) Hearing Conservation Amendment panel - Challenges persist |
| Workshop #5 a.m. or p.m. | Effective Presentations: Structure and Delivery |
| Workshop #6 Full Day All Day Seminar | Hearing loss prevention: The basics |



Event Information/Schedules:

PLATFORM PRESENTATIONS

Similar to previous conferences, a variety of topics will be presented by experts in the field. Papers accepted this year include an international perspective on the latest research on hearing loss prevention; public and personal health issues related to noise exposure and hearing loss; recent public health and military initiatives for hearing loss prevention; novel strategies in hearing loss prevention programs in different settings; music exposure; firearms exposures; hearing loss prevention training and education; health communication strategies; new and upcoming legislations and recommendations; hearing protection device innovations and measurement; and approaches to noise control.

INVITED SPEAKERS

Our invited speakers this year include keynote speaker, Dr. Hugh Davies, from University of British Columbia School of Environmental Health, presenting "Noise and cardiovascular disease: can hearing conservation programs prevent heart attacks too?" along with Christine Harrison, BA, M.Sc., Aud. (C), R.A. from WorkSafeBC who will be presenting "Have a hardhat, Will Travel - Hearing Conservation in the Great White North." Consistent with our theme "Explore the World of Hearing Loss Prevention," our luncheon speaker is Jean-Luc Doumont with Principiae, an engineer and doctor in applied physics from Belgium. Jean-Luc has run several hundred training sessions over the years addressing thousands of attendees on topics of scientific, technical, or business communication, pedagogic approaches, statistical thinking, and related themes. Jean-Luc is an articulate, entertaining, and thought-provoking speaker - thus he is well received and some may say "on the same wavelength."

FRIDAY NIGHT OFF-SITE EVENT

Join us Friday evening at SeaWorld® Orlando for a Shark Encounter. Over a hundred million years before dinosaurs ever walked the earth, sharks had already secured their position as one of the most dominant predators of the sea. It's no wonder that our interest in these extraordinary creatures of the deep is equal parts fear and fascination. Shark Encounter takes you on a journey through the world's largest underwater viewing tunnel for a rare, as-close-as-you-dare look at these prehistoric predators.

6:45 - 7:00 p.m.

Guest transportation/arrival at SeaWorld® for a memorable evening of entertainment and food.

7:00 - 7:30 p.m.

Reception at the Lakeside Patio (a Mediterranean-styled terrace located at the heart of SeaWorld's waterfront)

7:30 - 7:45 p.m.

Shark Encounter

7:45 - 9:15 p.m.

Dinner at Sharks Underwater Grill. Guests will "mingle" with over 50 sharks in this incredible restaurant. The floor to ceiling aquarium wall provides a spectacular view of our one of a kind Shark Encounter. Guests will be transported back to the Rosen Plaza from SeaWorld®.



OFFICIAL EXHIBIT RULES & REGULATIONS

NHCA 35th Annual Conference • Orlando, Florida / February 2010

Exhibitors shall be bound by the rules and regulations set forth herein and by such amendments or additional rules and regulations, which may be established by the Association. References to the Association herein shall be deemed to include the National Hearing Conservation Association (NHCA), the NHCA program committee, the Managing Directors of the exhibit and any duly authorized representative, agent or employee of the foregoing.

Space Assignments:

The Association must approve all applications for exhibit space. NHCA reserves the right to refuse rental of display space to any company whose display of services is not, in the opinion of the Association, compatible with the general objectives of the Conference. This application for space and the formal notice of assignment constitutes a contract for the right to use the space allotted. In the event of fire, strikes, or other uncontrollable circumstances, this contract will not be binding. The NHCA reserves the right to cancel any contract with any exhibitor any time prior to or during the Conference, and also to make any changes in the best interest of the Conference.

Installation and Dismantling of Exhibits:

The exhibitor shall have an authorized representative present at the exposition throughout all exhibit periods and during the installation and dismantling of the exhibit. The names of all authorized and additional representatives should be indicated on the enclosed Exhibitor Registration Form.

Use of Exhibit:

Exhibits should be designed to appeal primarily to Hearing Conservation professionals and students actively involved in all fields relevant to the conservation of human hearing. All demonstrations, exhibits, signs, etc. MUST be confined to the exhibitor's table space. No exhibitor shall assign, sublet or share the whole or any part of any exhibit space without the express written consent of the managers. No mechanical sound reproduction equipment or amplification equipment can be used without the express prior written approval of the managers. Exhibits shall not obstruct the view of adjoining exhibits nor be operated in any manner objectionable to other exhibitors. All lighting within the exhibit must be arranged and operated so as not to be distracting to adjacent exhibitors. The operation of phonographs, radios or other sound devices in an objectionable manner in the opinion of the Association shall be prohibited. Products of no more than one Manufacturer may be shown in any one booth.

NHCA reserves the right to restrict exhibits which, because of the noise, method of operations, or any other reason become objectionable, and also to prohibit or evict any exhibit, which in the opinion of the managers and authorized representatives of NHCA may detract from the general character of the display. This restriction includes conduct, printed matter, or anything of a character that may be objectionable to the exhibit as a whole (e.g., professional entertainment). In the event of such restrictions or eviction, NHCA is not liable for any refunds of rentals or other exhibit expenses. The managers and authorized representatives of NHCA reserve the right to request modification of any questionable exhibit or activity.

Objectionable Materials and Activities:

All materials used for decorative purposes shall be flameproof. Crepe paper, corrugated paper, cardboard or other combustible materials shall be prohibited. Explosive and flammable materials, which conflict with the Underwriter's Fire Prevention or Fire Department rules, shall not be permitted.

Liability:

The exhibitor agrees to make no claim against NHCA nor its members nor employees or agents, nor their representatives for loss, theft, damage, or destruction of goods, nor any injury to himself, or employees prior, during, or subsequent to the period covered by this Contract resulting from, arising out of, or in anyway connected with, use of the Exhibitors space by Exhibitors, nor for any damage of any nature whatsoever, including any damage to his business by reason of the failure to provide space of the exhibit, nor for failure to hold the Conference as scheduled. The Exhibitor upon signing the Contract for exhibit space expressly releases the foregoing named Conference, NHCA, and individuals from any and all claims for such loss, damages or injury.

Indemnification:

Exhibitor shall exercise its privilege hereunder at its own risk, and, irrespective of any negligence of NHCA. Exhibitor shall indemnify and hold harmless NHCA, its officers, employees and agents against any and all liability for claims, damages, costs, loss, actions or causes of action, for damage to property or injury or death to any person or persons, any expenses including attorneys fees resulting from, arising out of or in any way connected with, the occupation or use of the exhibit space by the Exhibitor, or invitees, or guests of the Exhibitors. Should any contingency interrupt or prevent the holding of the NHCA Exposition, the Association will return such portion of the amount paid for space as may be determined to be equitable by the Association after deduction of such amount as may be necessary to cover expenses incurred by the Association in connection with the Exposition. If for any reason, the Association determines that the location of the Exposition should be changed or the dates of the Exposition postponed, no refund will be made. However, the Association shall assign to the exhibitor, in lieu of the original space, such other space as the Association

deems appropriate and the exhibitor agrees to use such space under the same rules and regulations. The Association shall not be financially liable or otherwise obligated in the event the exhibit is canceled, postponed or relocated except as provided herein.

Admission:

The exhibit manager and all authorized representatives have sole control over all admission of persons to the exhibit. Admission shall be by badge. All exhibitors and attendees must be registered and possess an identification badge. Identification badges are not transferable. All contracted exhibits and rights included therewith, may not be assigned to any other firm or person.

Sales:

Exhibitors may not sell or solicit orders for sale of its products within the confines of the trade show. All giveaways must be available to everyone in attendance. Any person(s) who fail(s) to reserve an exhibit space or who persist(s) in soliciting in any manner anytime during the length of time of the show and/or related activities may be ejected from the premises.

Incorporations:

The Association shall have power to adopt and enforce all attendance rules and regulations and all rules and regulations with respect to the kind, nature and eligibility of exhibitors adopted by it or set forth herein, and its decision on any matters which may arise hereunder shall be final.

These regulations become a part of the Contract between the Exhibitor and NHCA. NHCA asks the full cooperation of all exhibitors in the observance of these regulations. NHCA reserves the right to decide on any matters not covered by these regulations. The exhibit manager and all authorized representatives reserve the right to make any necessary changes in the best interests of the Conference.

Exhibitor Information:

QUALITY EXHIBITION TIME
Exhibit times do not conflict with any educational sessions. Over seven hours of exhibit time are scheduled. Events in the exhibit hall include an opening reception on Thursday, breakfast and coffee breaks on Friday, and coffee breaks on Saturday, the Silent Auction on Thursday and Friday, and Poster Presentations.

PAYMENT AND CANCELLATIONS
When registering for exhibit space, all sponsors must mail their full payment with the completed exhibitor contract. In the event the show is sold out, payment will automatically be refunded. After February 1, 2010, cancellations will be accepted only if the designated booth space is resold. In this case, a \$225 processing fee will be charged.

BOOTH ASSIGNMENTS
Space will be assigned on a first come, first served basis upon receipt of the completed exhibitor contract and payment. No space can be assigned over the telephone. Confirmation of receipt of your exhibitor contract will be emailed to you after it is processed. Booth space will be assigned by February 1, 2010.

SHIPPING INSTRUCTIONS
All shipments should be shipped to the hotel no sooner than three days prior to the move-in date. At the conclusion of your set-up operation, all related equipment, crates, etc. must be removed from the premises and returned no later than the last day of the exhibit-show period, and may be done through the on-property business center. Handling charges will be applied for guest packages received by the hotel. All packages must be pre-approved for delivery by the Convention Services Department. A current rate sheet will be provided.



NHCA Foundation - Activity Registration

Again, this year, the NHCA Scholarship Foundation will host their annual fundraisers - the Silent Auction and Raffle. The Scholarship Foundation uses proceeds to make available scholarships for undergraduate and graduate students. The focus of these scholarships is to help support applied/practical studies such as theses, dissertations or special projects that endeavor to acquire knowledge about ways to prevent noise induced hearing loss in our society. Show your support by providing an item or two for the auction and/or the raffle.

Wednesday, February 24, 2010

An **18-hole Golf Outing** will commence early afternoon at Shingle Creek Golf Club. This fundraising event will be another exciting and fulfilled adventure for golfers and duffers. Box lunches will be provided for the attendees. Watch for more information as we get closer to the Conference but plan to arrive early for a relaxing and sometimes laughable outing on the greens near the Rosen Plaza.



Wednesday, February 24, 2010

4th Annual Wild Hogs of NHCA ride will involve a group of dedicated Harley riders touring the surrounding area of Florida. Richard Stepkin will coordinate the ride and Harleys will be rented from a local establishment. If you are interested in an enjoyable tour of the area, contact Richard Stepkin at rstepkin@protectyourhearing.com or call (800) 521-5051.



Thursday, February 25, 2010

The Student Scholarship Foundation Luncheon will be held at the Rosen Plaza at 11:45 a.m. - 1:00 p.m. to honor the Student Travel Award winners and the Student Research Award winners for 2010. Buy a ticket, meet the students and enjoy a lunch with your colleagues.

The Silent Auction will occur during the Opening Reception (5:30-8:30 p.m.) which is sponsored by the Exhibitors. Come meet all of the exhibitors and make your bid to purchase a few nice items in order to raise funds for the Foundation.



35th Annual Conference "Explore the World of Hearing Loss Prevention" 2010 Exhibitor Contract



Please complete this form and mail or fax it to the NHCA office by December 12, 2009.

Company: _____
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Country: _____ Zip/Postal: _____
 Phone: _____ E-mail: _____
Booth Preferences: 1st choice: _____ **2nd choice:** _____ **3rd choice:** _____
We would prefer not to exhibit next to the following companies: _____

Conference Exhibitor Investment:

- Gold - \$8,000 (Members) \$10,000 (Non-Members) \$ _____**
Benefits include: Three six-foot skirted tables, Four complimentary full conference registrations (includes meals and Friday night event), Three complimentary Foundation Lunch tickets, One full page ad in the Conference Spectrum, 100-word descriptor in the Conference Spectrum, Recognition Plaque, One year membership, opportunity to add two pieces of literature or samples in the attendee bags, Premium signage at the exhibit hall entrance, and recognition from the podium.
- Silver - \$3,000 (Members) \$5,000 (Non-Members) \$ _____**
Benefits include: Two six-foot skirted tables, Two complimentary full conference registrations (includes meals and Friday night event), Two complimentary Foundation Lunch tickets, One 1/2 page ad in the Conference Spectrum, 75-word descriptor in the Conference Spectrum, Opportunity to add one piece of literature or sample in the attendee bags, and Recognition through signage and from the podium.
- Bronze - \$1,500 (Members) \$3,000 (Non-Members) \$ _____**
Benefits include: One six-foot skirted table, One complimentary full conference registrations (includes meals and Friday night event), One complimentary Foundation Lunch tickets, One 1/4 page ad in the Conference Spectrum, 50-word descriptor in the Conference Spectrum, Opportunity to add one piece of literature or sample in the attendee bags, and Recognition through signage and from the podium.

Workshop Attendance: (Please rank in order of preference/(1=1st choice, etc.) of workshop(s) you would like to attend)

Your top two available choices will be confirmed. *for workshops 3 and 4 please circle which one you would like to attend.
 ___ Workshop #1: Full Day ___ Workshop #2: Full Day ___ Workshop #3: am only or pm only ___ Workshop #4: am only or pm only
 ___ Workshop #5: am pm ___ Workshop #6: All Day Seminar

Friday Night Off-Site Event Registration:

YES, I plan to attend No, I will not be attending

Foundation Event Registration:

Wed., Feb. 24 Golf Outing @ \$120 per attendee *there is a separate form for golfer names* \$ _____
 Wed., Feb. 24 Annual Wild Hogs Event Yes, I planning to attend No, I will not be attending
 Thurs., Feb. 25 Foundation Luncheon Yes, I planning to attend No, I will not be attending

I would like to donate _____ for the Silent Auction during the Opening Reception

2010 Membership Dues Renewal for Silver and Bronze Sponsors:

PSO Membership Renewal - \$425.00 (Membership covers two individuals) \$ _____
 Commerical Membership Renewal - \$950.00 (Membership covers two individuals) \$ _____

First Contact Name: _____ Second contact Name: _____

Payment Information:

Check **Visa** **MasterCard** **AMEX**

Name on Credit Card: _____
 Credit Card #: _____
 Authorized Signature: _____

Grand Total:
 Expiration Date: _____

All payments should be made to:
National Hearing Conservation Association
 3030 W. 81st Avenue, Westminster, CO 80031
 Phone: 303-224-9022; Fax: 303-458-0002
 nhcaoffice@hearingconservation.org / www.hearingconservation.org

35th Annual Conference Additional Attendees Registration Form



Please complete this form and mail or fax it to the NHCA office by December 12, 2009.

Company: _____
 Address: _____
 City: _____ State: _____ Country: _____ Zip/Postal: _____
 Phone: _____ E-mail: _____

Attendee #1 Name: _____ Full Reg. 2/25 Lunch Fri. event Golf Ride
 Attendee #2 Name: _____ Full Reg. 2/25 Lunch Fri. event Golf Ride
 Attendee #3 Name: _____ Full Reg. 2/25 Lunch Fri. event Golf Ride
 Attendee #4 Name: _____ Full Reg. 2/25 Lunch Fri. event Golf Ride
 Attendee #5 Name: _____ Full Reg. 2/25 Lunch Fri. event Golf Ride

Additional Attendees Registration Fees: (Conference Registration includes Friday meals and Friday night event)

* Conference Registration includes meals and Friday Night event	Cost	Quantity	Amount
Conference Registration	Included in Gold Sponsorship (3 available)	# _____	\$ 0.00
Conference Registration	Included in Silver Sponsorship (1 available)	# _____	\$ 0.00
Conference Registration	\$220 per attendee	# _____ x \$220	\$ _____
Thursday Foundation Lunch	\$50 per attendee	# _____ x \$50	\$ _____
Friday Night Event Only	\$75 per attendee	# _____ x \$75	\$ _____
2/24 Golf Outing	\$120 per attendee	# _____ x \$120	\$ _____
TOTAL FEES:			\$ _____

Workshop Attendance: (Please rank in order of preference/ (1=1st choice, etc.) of workshop(s) you would like to attend.)

Your top two available choices will be confirmed. *for workshops 3 and 4 please circle which one you would like to attend.

1st Attendee choices:	2nd Attendee choices:	3rd Attendee choices:	4th Attendee choices:	5th Attendee choices:
___ Workshop #1: Full Day	___ Workshop #1: Full Day	___ Workshop #1: Full Day	___ Workshop #1: Full Day	___ Workshop #1: Full Day
___ Workshop #2: Full Day	___ Workshop #2: Full Day	___ Workshop #2: Full Day	___ Workshop #2: Full Day	___ Workshop #2: Full Day
___ Workshop #3: A or B	___ Workshop #3: A or B	___ Workshop #3: A or B	___ Workshop #3: A or B	___ Workshop #3: A or B
___ Workshop #4: A or B	___ Workshop #4: A or B	___ Workshop #4: A or B	___ Workshop #4: A or B	___ Workshop #4: A or B
___ Workshop #5: am pm	___ Workshop #5: am pm	___ Workshop #5: am pm	___ Workshop #5: am pm	___ Workshop #5: am pm
___ Workshop #6: All Day	___ Workshop #6: All Day	___ Workshop #6: All Day	___ Workshop #6: All Day	___ Workshop #6: All Day

2010 Membership Dues Renewal for Additional PSO or Commercial Members:

Member Type	Description	Quantity	Amount
PSO Additional - \$80	Available to employees of PSO members	# _____ x \$80	\$ _____
Commerical Additional - \$80	Available to employees of Commercial members	# _____ x \$80	\$ _____

1st Member: _____ Phone: _____ E-mail: _____
 2nd Member: _____ Phone: _____ E-mail: _____
 3rd Member: _____ Phone: _____ E-mail: _____
 4th Member: _____ Phone: _____ E-mail: _____

Payment Information:

Visa/MasterCard/Amex Check
 Number: _____ Expiration: _____
 Signature: _____

Registration Total:	\$ _____
Membership Total:	\$ _____
Amount to Charge:	\$ _____

All payments should be made to: **NHCA**
 3030 W. 81st Avenue, Westminster, CO 80031
 Phone: 303-224-9022; Fax: 303-458-0002
nhcaoffice@hearingconservation.org / www.hearingconservation.org